| JUL 1 5 200  | in the united states patent and trademark office  |   |               |                      |               |                             |
|--------------|---|---|---------------|----------------------|---------------|-----------------------------|
| 302          |   | MATTES, et al.                          |               | )                    | Art Unit:     | 1651                        |
| Street & 181 | ~~  | 09/963,341                              |               | )                    |               | Weber, Jon P.               |
| WENT &       | Filed:  | September 24, 1001                      |               | )                    |               | ,                           |
|              | For:  | Alpha 1-Antitrypsin Preparation As Well | As A          | )                    |               |                             |
|              |   | Method For Producing The Same           |               | )                    |               |                             |
| •            |   |   | <del></del> . | J                    |               |                             |
| S            | PETITION AND FEE FOR EXTENSION OF TIME  |   |               |                      |               |                             |
|              | Commissioner for Patents  |   |               |                      |               |                             |
|              | P.O. Box 1450   |   |               |                      |               |                             |
| •            | Alexandria, VA 22313-1450   |   |               |                      |               |                             |
| •            | Sir:  |   |               |                      |               |                             |
|              | Pursuant to 37 C.F.R. 1.136(a), an extension of time (for Large Entity) of:   |   |               |                      |               |                             |
|              |   | One Month                               |               | \$110.00             |               |                             |
|              |   | Two Months                              |               | \$420.00             |               |                             |
|              |   | Three Months Four Months                |               | \$950.00             |               |                             |
|              |   | Five Months                             |               | 1,480.00<br>2,010.00 |               |                             |
|              | is hereby requested to  |   |               |                      |               |                             |
|              | [ ] respond to Notification of Missing Requirements Under 35 USC 371 mailed   |   |               |                      |               |                             |
|              | [X] file a response to office action re restriction requirement mailed on April 15, 2004.   |   |               |                      |               |                             |
|              | ]   | ] file an Appeal Brief now due          | •             |                      | •             |                             |
|              | [   | ] other (specify):                      |               |                      |               | <del></del>                 |
|              | The requisite fee pursuant to 37 C.F.R. 1.17 is to be charged to Deposit Account No. 02-1440 (P-204.00 CON A duplicate of this sheet is enclosed. |   |               |                      |               |                             |
|              |   |   |               | Respectf             | ully submitte | ed,                         |
| 07/20/2004 E | ABUBAK1 0000  | 00012 021440 09963341                   |               |                      |               | _                           |
| 01 FC:1252   | 420.00  | ) DA                                    |               |                      |               | Suthing                     |
|              |   |   |               | Ву                   | me            |                             |
|              |   |   | (             |                      | mice Guthrie  |                             |
|              |   |   | (             |                      | egistration N | lo. 35,170<br>949) 474-6406 |
|              | BAXTER  | HEALTHCARE CORPORATION                  |               | 1                    | elephone: (   | 949) 474-0400               |
|              |   | e Box 15210                             |               |                      |               |                             |
|              |   | 92623-5210                              |               |                      |               |                             |
|              | -   |   |               |                      |               |                             |
|              |   |   |               |                      |               |                             |
|              | 1   | •                                       |               |                      |               |                             |

## **CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this document (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service as Express Mail, Label No. EV 373262442 US in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 15, 2004.